

Workshop Announcement!

October 4 - 6, 2017 Rapid City, SD



Trauma, Domestic Violence & Substance Abuse: Culturally-based Healing

Many Native people, young and old, have survived a lifetime of violence that profoundly impacts their lives in many ways. This workshop begins with a look at the root causes and layers of violence/trauma in Indian Country, and their impact, including substance abuse and domestic violence. The major focus will be on culturally-based, trauma-informed responses that facilitate the healing process for victims/survivors, and self-care for advocates and other helpers. Programming for Native youth and offenders, including equine therapy, is an inspirational part of this workshop. Opportunities to participate in conversations and activities that can be used in virtually any setting, occur throughout the three days together!

Who Should Attend? This workshop is appropriate for advocates, law enforcement, court personnel, housing, social services, medical personnel and community members. Any person working in a helping profession, or has experienced or witnessed addiction and violence will benefit from this workshop.

The Indigenous Women's Justice Institute and Brenda Hill Consulting look forward to sharing information, approaches and perspectives to support healing from violence in our families and tribal communities. Greg Grey Cloud & Aldo "Bear" Seoane of Wica Agli will be joining us to share their expertise and sense of humor!

October 4 - 6, 2017

Grand Gateway Hotel

1721 North LaCrosse St., Rapid City, SD

Registration Fee:

- **Early Bird** (before September 1): \$400.00/person
- **After September 1:** \$425.00/person
- **Group Rate** (two or more): \$375.00/person

C.E.U. CREDITS: The University of South Dakota has approved 1.6 CEU's at \$16 for this workshop. Sign up and pay with check to University of South Dakota on-site.

OVW APPROVAL:

1. The following OVW programs have **conditionally approved** their grantees to attend this conference. Grantees are required to contact their OVW program specialist for approval specific to their award & ensure a Grant Adjustment Notice (GAN) is issued. A GAN must be completed before grantees commit or expend any funds related to this conference:
**Justice for Families *Consolidated Youth *Only grantees working with tribal youth *Rural *State Coalitions
*Engaging Men: working only with tribal youth *Transitional Housing*
2. The following OVW grantees **do not have to contact their program manager for prior approval:** **Tribal Coalition
*Tribal Government *TSAP *Tribal Jurisdiction *STOP: STOP sub-grantees need approval from their STOP State Administrator.*

NOTE: Grantees not required to get prior approval are advised to place a "memo to the file" in their grant records indicating approval reference number OVW-2018-MU-006. This number must be used by grantees requesting GAN approval.

Registration Form, Workshop Agenda, Hotel Info. and Facilitators' Bio's follow! Keep scrolling!

REGISTRATION FORM

DATE: _____

NAME: _____

TITLE: _____

ORGANIZATION: _____

MAILING ADDRESS: _____

E-MAIL ADDRESS: _____

PHONE NUMBER: _____

Please check one:

_____ *Early Bird* (before Sept. 1st): \$400.00/person

_____ *After Sept. 1st*: \$425.00/person

_____ *Group Rate* (two or more): \$375.00/person

Names of others in group: _____

Please make checks payable to: *Indigenous Women's Justice Institute.*

Sorry, we cannot accept credit cards.

Please e-mail Registration Form to karen.artichoker@gmail.com AND mail copy of form with check to:

Indigenous Women's Justice Institute
5780 Gemini Street
Rapid City, SD 57703

Cancellation & Refund Policy:

In the event of cancellation, registrants will be notified thirty (30) days prior to the workshop date. NO REFUND unless the workshop is canceled.

Hotel Information:

Grand Gateway Hotel
1721 North LaCrosse St., Rapid City, SD
(605)342-1300 www.GrandGatewayHotel.com

Room rate is \$89.00 per night plus taxes. When making reservations say you're with **IWJI** and provide conference code **IW1017**. Room block will be released on September 5, 2017. After Sept. 5, you will be able to reserve a room, if available, for \$109.00/night plus tax. So, plan on making your reservations early and get the conference rate!

FYI: 24-hour advance notice cancellation without penalty. Workshop participants are responsible for all room charges. Refundable security/incidental deposit is required. Shuttle to hotel: Airport Express at 605-399-9999 (\$25 one way, one person; \$35 for two).

Questions?

Contact Brenda Hill at brendahillconsulting@gmail.com or 605-545-0529 or
Karen Artichoker at karen.artichoker@gmail.com or 605-407-9425

Trauma, Domestic Violence and Substance Abuse: Culturally-based Healing

AGENDA

Day One

- 8:30 Welcome, Introductions & Identifying Issues
Root Causes and the Impact of Trauma
Undoing Internalized Oppression
- 11:45 Lunch
- 1:15 Types & Layers of Trauma
Self-healing & Secondary Trauma
Mindfulness Energizer
Accountability: How to Remain Sensitive And Provide Advocacy
Group Activity
- 4:15- 4:30 Share One Insight

Day Two

- 8:30 Substances & Use, Misuse or Abuse
Substance Abuse: Behavioral & Cognitive Effects
Safety; Thinking Errors Activity
- Layers of Domestic Violence
Battering Tactics & Dynamics & Impact
- 11:45 Lunch
- 1:15 Culturally-based Responses Are Trauma Informed: Self-reflection, Mindfulness, Purpose
& Relationships
Environment, Practices & Policy: Barriers or Supports to Safety & Healing?
Exercise/Break
Small Group
Responding to Immediate Trauma Crisis
Role Plays & Debrief
- 4:30 End for Day
- 7:30 Video (TBA)

Day Three

- 8:30 Trauma-informed Approaches: Founded on Traditional Beliefs
Advocating for Trauma-informed Systems Responses
Working with Offenders who have Experienced Trauma
- 11:45 Lunch
- 1:15 Cultural Programs for Youth
Activity
What Will You Do Differently?
- 3:15 – 3:30 Closing Ceremony

Facilitators' Biographies

Karen Artichoker (Oglala/HoChunk) has spent her lifetime advocating for women and families, and is known for developing resources, programs, and strategies in response to violence against women and children. She is a founding mother of Cangleska, Inc., an award winning model for tribal domestic violence response and Sacred Circle, National Resource Center To End Violence Against Native Women, the original resource center that has now evolved into National Indigenous Women's Resource Center. In addition to working in the area of domestic violence and sexual assault, Karen has experience working in the fields of mental health and substance abuse. She was a counselor at the Rosebud Sioux Tribe's Methamphetamine Treatment Center, and worked as a Care Coordinator with Tiwahe Glu Kini Pi, a children's mental health program on the Rosebud. Karen brings this well-rounded career in her work to end violence. She has a BA from the University of Colorado, Boulder in addition to graduate clinical mental health and alcohol/drug studies coursework from Sinte Gleska University. She is a mother, grandmother, and great-grandmother, and lives in Rapid City, SD.

Brenda Hill (Siksika/Blackfeet) has been an advocate for ending violence against women and their children for over 28 years. She has provided consultation, technical assistance and training to hundreds of Indian Tribes, tribal organizations and communities. Many of the public education materials currently in use are based on materials originally developed by Brenda. She is known for her capacity for critical thinking, and her passion and commitment to creating social change. Brenda is an Associate with the National Center on Domestic Violence, Trauma and Mental Health. She served as Native Co-Director of the South Dakota Coalition Ending Domestic & Sexual Violence, and as Education Coordinator for Sacred Circle, National Resource Center to End Violence Against Native Women. She is the founder of the Women's Circle, Inc. on the Lake Traverse Reservation. Brenda has a Master's degree & Alcohol & Drug Abuse certificate from the University of South Dakota. Brenda honors her relationships with grassroots advocates, women and men, working to improve the safety and quality of life for families and tribal communities. She is the mother of a son and daughter, and has twelve grandchildren and four great-grandchildren.

Aldo Seoane, (Yoeme), is a co-founder of Wica Agli, a grassroots men's organization working to educate indigenous men and boys about cultural teachings that define male roles and responsibilities, especially when it comes to family and respect for women. Aldo has been adopted in the traditional Lakota way by several Lakota families, and is known in the community for his knowledge of Lakota stories, arts and crafts, and cultural/spiritual practices. He has worked for White Buffalo Calf Woman Society, Inc., a private, non-profit native controlled and operated domestic violence/sexual assault program on the Rosebud Indian Reservation (SD) working with Lakota youth in the local public and tribal schools providing domestic violence and healthy relationships programming, organized public education awareness activities, and other cultural interventions such as inipi (sweat lodge) for youth; Rosebud Sioux Tribe's education department creating Lakota language PSA's and developing a culturally-based school curriculum. He has also served as a consultant for Native American Advocacy Project providing cultural programming for youth and Tree of Life, teaching Lakota arts and crafts. Most recently, Aldo has been working to educate tribal and other communities about the cultural intersections between respect for the environment and respect for women.

Greg Grey Cloud, (Crow Creek) is an educator, singer, and activist. He is a co-founder of Wica Agli, a men's organization dedicated to ending violence against women and children. Greg provides support to the Rosebud Sioux Tribe's criminal justice system and conducts culturally-based men's re-education classes and other services to men convicted of domestic violence. He also works with youth in the Tiwahe Glu Kini Pi equine therapy program. Greg gained national attention when he sang an Honor Song in the Senate after the Keystone XL Pipeline Bill was defeated and in leading the Spirit Riders to protect the Standing Rock Reservation affected by the Dakota Access Pipeline. Greg utilizes cultural teachings and spirituality in addressing the intersection between environmental issues and violence against women.